

11696 U.S. PTO  
07/23/03IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: BRENT A. JOHNSON	)	Examiner:
Serial No.: Pending	)	Group Art Unit:
Filed: Herewith	)	
For: METHOD AND COMPOSITION FOR TREATING ACNE	)	
	)	Irvine, California
	)	

17958 U.S. PTO  
10/625969  
07/23/03NON-PROVISIONAL PATENT APPLICATION TRANSMITTAL LETTER

Mail Stop: Patent Application  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir/Madam:

Enclosed herewith are the following documents:

- (x) Transmittal Letter - 4 pgs
- (x) Specification (21 pages total) consisting of 38 Claims (5 pgs) Abstract (1 page)
- ( ) Drawings (0 sheets)
- (x) Declaration/Power of Attorney
- (x) Assignment with Recordation Cover Sheet
- ( ) Information Disclosure Statement with cited art
- (x) Return/postage paid Postcard
- (x) Express Mail Certificate No.: EV295683081US

Dated: 7/23/03

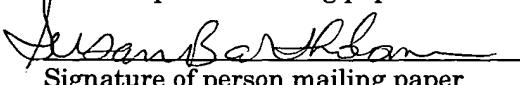
  
 BRENT A. JOHNSON  
 Registration No. 51,851

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. §1.10

I hereby certify that the above-identified documents are being deposited with the United States Postal Service on **July 23, 2003** in an envelope as "Express Mail Post Office To Addressee" mailing label number EV295683081US with sufficient postage for Express Mail addressed to MS: Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Susan Bartholomew  
 Name of person mailing paper

Date: July 23, 2003

  
 Signature of person mailing paper

## NEW APPLICATION TRANSMITTAL FORM

To the Assistant Commissioner for Patents:

This is a Request for filing a NON-PROVISIONAL patent application under 37 CFR 1.53(b) entitled **METHOD AND COMPOSITION FOR TREATING ACNE** by the following named inventor:

<b>1</b>	Full Name of Inventor	Last Name: <b>JOHNSON</b>	First Name: <b>BRENT</b>	Middle Name: <b>A.</b>
	Residence and Citizenship	City: <b>Rancho Santa Margarita</b>	State or Foreign Country: <b>California</b>	Country Of Citizenship: <b>U.S.A.</b>
	Post Office Address	Post Office Address: <b>139 Montana Del Lago</b>	City: <b>Rancho Santa Margarita</b>	State or Country: <b>California</b>
<b>2</b>	Full Name of Inventor	Last Name:	First Name:	Middle Name:
	Residence and Citizenship	City:	State or Foreign Country:	Country Of Citizenship:
	Post Office Address	Post Office Address:	City:	State or Country:

The Commissioner is hereby authorized to use Deposit Account Number 01-0885 for the payment of any extension fees incurred during the prosecution of this application.

Enclosed is a specification of 21 pages, 38 claims ( 5 pages) and an abstract (1 page).

## Oath or Declaration

Enclosed is a fully executed oath or declaration.

Enclosed is an unsigned oath or declaration.

A self-addressed return postcard is enclosed for verification of receipt.

The filing fee is calculated below:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee (Large entity)			\$750.00	\$750.00
Total Claims	38 minus 20 =	-18-	\$18.00	\$324.00
Independent Claims	4 minus 3 =	-0-	\$84.00	\$84.00
If application contains any multiple dependent claims, then add			\$280.00	\$0.00
			<b>TOTAL FILING FEE</b>	<b>\$1158.00</b>

- (X) The Commissioner is hereby authorized to charge the filing fee and excess claim fees (including multiple dependent claim fee) as stated above to Deposit Account No. 01-0885. If this amount is incorrect, or for payment of any other fees that may be incurred as a result of this communication please use said Deposit Account. A duplicate copy of this sheet is enclosed for that purpose.
- (X) An Assignment with the Recordation Cover Sheet, bestowing all interest in this application to Allergan, Inc., is enclosed.
- ( ) New drawing(s) are enclosed \_\_\_\_ sheets.
- ( ) A Statement Pursuant to 37 CFR §1.821(f) and a labeled diskette containing the computer readable sequence listing is enclosed.
- ( ) A Statement Pursuant to 37 CFR §1.821(e), stating that the paper copy and the computer readable form are identical is filed herewith.
- ( ) A properly labeled computer readable form of the Sequence Listing accompanies this Application.
- (X) The Power of Attorney in this application is to Brent A. Johnson, Registration Number 51,851.
- (X) The Power of Attorney appears in the Combined Declaration and Power of Attorney, filed herewith.
- ( ) A copy of the Request for Extension of Time filed in the prior application is enclosed.

Please address all future communications to:

BRENT A. JOHNSON  
 Registration No. 51,851  
 ALLERGAN, INC.  
 2525 Dupont Drive, T2-7H  
 Irvine, CA 92612  
 Tel: 714-246-4348      Fax: 714-246-4249

Respectfully submitted,



Brent A. Johnson  
 Registration No. 51,851  
 Patent Agent of Record

Date: 1/23/03